Saint Maron Catholic Church

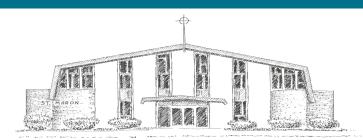
Twelfth Sunday of Pentecost August 24, 2025

How fascinating is it that an infant almost inherently knows property ownership? Or at least the desire for possession. Before a baby's first words, the baby knows how to latch on to a toy, a pacifier, a blanket, or any trivial object. If a baby's first word is mama, shortly following that, the baby will quickly learn mine.

It is easy to see that we are territorial by nature. We are attached to material things. Likewise, we are attached to the earth in some form or another. All creatures are, for that matter: plants have to grow in soil, and will react negatively when dug up and moved around; dogs mark their territory when taken out for a walk; humans mark off their land and build a fence to say "this is mine."

Being territorial is not a bad thing. It is part of creation. In the first book of the Bible, we see that God ma-





de humans in a garden. A garden is a marked off territory that is intentionally cultivated for a purpose. Living in time and space – living in this reality – we are created to feel connected to the land.

A lot of characteristics can be told about a person by their land. Desert people are made resilient to survive with rare resources whereas beach life is laid back. Mountain people are hardened by the terrain and weather. The Maronite people find their identity in the formative experiences of surviving persecution by taking refuge in the mountains. Our religious education series is even descriptively titled Faith of the Mountain. Connection to the land goes beyond personality, livelihood, leisure, or sentimentality. It extends also to the faith.

We have heard the phrase used to describe rural America as God's Country. America is an infant country in comparison to world history. About 1400 years earlier, Armenia was the first nation to be officially God's country, to adopt Christianity as a national identity. And long before Armenia, the ancient world understood that faith was attached to a people, to a national identity. We've read about the God of Isreal, the god of the Canaanites, the god of the Egyptians and so on.

The connection of faith and national identity was an infant concept in human history. We get a glimpse of it with Ruth and Naomi in the Old Testament. But now having matured through our Lord Jesus Christ, we know that all people belong to the One, True God.

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LITURGY INTENTIONS

Sun. August 24: Twelfth Sunday of Pentecost

(Ruth 1:15-19a; Eph 3:1-13; Mt 15:21-28 Lit. p 492)

• 9:30 am

Liturgy for Herbert Gast, Two Year Anniversary, by Eva Gast and Family

Liturgy for all the Donors and Supporters of St. Maron Church

11:30 am

Liturgy for Julia Housey, by Family

Liturgy for Hazel Saul, by Family

Liturgy for Abouna Naji Kiwan

Liturgy for all the Donors and Supporters of St. Maron Church

NEXT WEEK

Sun. August 31: Thirteenth Sunday of Pentecost

(Gen 2:8-17; 1 Cor 3:1-11; Lk 8:1-15 Lit. p 425)

• 9:30 am

Liturgy for Marie Michael, by Veronica Asmar

Liturgy for Abouna Naji Kiwan

Liturgy Toubia Harb

Liturgy for the Students for a Safe and Blessed Academic Year

• 11:30 am

Liturgy for Antoine Jabbour, Birthday Remembrance, by Family

Liturgy Terese Hazkial

Liturgy for Sameer Eid

Liturgy for the Students for a Safe and Blessed Academic Year

CATECHISM OF THE CATHOLIC CHURCH

THE VIRTURES

I. The Theological Virtues

The theological virtues are the foundation of Christian moral activity; they animate it and give it its special character. They inform and give life to all the moral virtues. They are infused by God into the souls of the faithful to make them capable of acting as his children and of meriting eternal life. They are the pledge of the presence and action of the Holy Spirit in the faculties of the human being. There are three theological virtues: faith, hope, and charity.

Faith

Faith is the theological virtue by which we believe in God and believe all that he has said and revealed to us, and that Holy Church proposes for our belief, because he is truth itself. By faith "man freely commits his entire self to God." For this reason the believer seeks to know and do God's will. "The righteous shall live by faith." Living faith "work(s) through charity."

The gift of faith remains in one who has not sinned against it. But "faith apart from works is dead": when it is deprived of hope and love, faith does not fully unite the believer to Christ and does not make him a living member of his Body.

The disciple of Christ must not only keep the faith and live on it, but also profess it, confidently bear witness to it, and spread it: "All however must be prepared to confess Christ before men and to follow him along the way of the Cross, amidst the persecutions which the Church never lacks." Service of and witness to the faith are necessary for salvation: "So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven."

Hope

Hope is the theological virtue by which we desire the kingdom of heaven and eternal life as our happiness, placing our trust in Christ's promises and relying not on our own strength, but on the help of the grace of the Holy Spirit. "Let us hold fast the confession of our hope without wavering, for he who promised is faithful." "The Holy Spirit . . . he poured out upon us richly through Jesus Christ our Savior, so that we might be justified by his grace and become heirs in hope of eternal life."

Collection August 17, 2025

Sunday Collection	\$ 1, 396
Online Donations	\$ 210
Donation by mail	\$ 15. ¹²
Coffee & Donuts	\$ 42
Votive Candle	\$ 258

You can support the Church by mail or through our website donating online

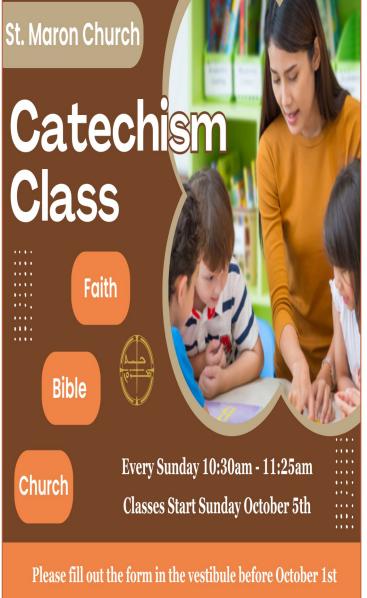
www.saintmarondetroit.org/donate-online

BREAD AND WINE

Please contact the Rectory to donate the Host and Wine for \$50.00/month, we will be accepting donations from three different families each month.

- Bread and Wine for the month of August 2025,
 In Loving Memory of Dr. Daher Rahi, by
 Chrissy Kassab and Family
- Bread and Wine for the month of August 2025,
 In Loving Memory of Antoine & Marie Jabbour, by Family
- Bread and Wine for the month of August 2025,
 In Thanksgiving for the Recovery of Tony
 Bassil, by Zako Bassil





SAINT MARON CHURCH

Connect with your Maronite and Lebanese heritage Learn to read, write, and speak Arabic Strengthen your cultural and spiritual identity Fun, engaging, and beginner-friendly lessons



ENROLL IN OUR ARABIC CLASS

Start Date: Sunday, October 12, 2025 Taught by instructors with experience in language and culture Weekly classes for all ages (children, youth, and adults)



Registration is Now Open! Sign up after Mass at the parish hall OR contact the church office. Phone: 313-824-0196.

Email: SaintMaronDetroit@gmail.com



Thanksgiving Liturgy

Parish Talent Spotlight

Sunday 11:30am -3:00pm

Saturday 3pm-7pm